

## **BEST LOCAL BRANCH PRESIDENT**

**Name of the President:**

**IDA Local Branch Address:**

**Branch Membership Strength on December Last Year:**

**Life Member:                      Annual Member:                      Total:**

**Branch Membership Strength on December this year:**

**Life Member:                      Annual Member:                      Total:**

**Increase in Membership:**

**Life Member:                      Annual Member:                      Total:**

**How Many New Members have joined in Your Branch during this Term:**

**Percentage of Annual Membership Renewal in your Term:**

**No. of EC Meetings presided by you during you Term:**

**No. of Cultural/ Sports Meet held in your Term:**

**No. of CDE Programs held in your Term:**

**No. of CDH Programs held in your Term:**

**No. of Journal and Branch Bulletin published during your Term:**



## **BEST LOCAL BRANCH SECRETARY**

**Name of the Secretary:**

**IDA Local Branch Address:**

**Branch Membership Strength on December Last Year:**

**Life Member:                      Annual Member:                      Total:**

**Branch Membership Strength on December this year:**

**Life Member:                      Annual Member:                      Total:**

**Increase in Membership:**

**Life Member:                      Annual Member:                      Total:**

**How Many New Members have joined in Your Branch during this Term:**

**Percentage of Annual Membership Renewal in your Term:**

**No. of EC Meetings presided by you during you Term:**

**No. of Cultural/ Sports Meet held in your Term:**

**No. of CDE Programs held in your Term:**

**No. of CDH Programs held in your Term:**

**No. of Journal and Branch Bulletin published during your Term:**

## Local Branch Office bearers - 2019-2020

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**President:**

**Secretary:**

**Is There any State Office Bearers in**

**President Elect:**

**Joint Secretary:**

**Your Branch?**

**Immd. Past President:**

**Asst. Secretary:**

**Name:**

**Vice President 1:**

**Treasurer:**

**Vice President 2:  
Branch?**

**CDE Convenor :**

**Is There any Head Office Bearers in Your**

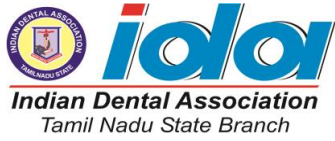
**Editor:**

**CDH Convenor:**

**(If yes) Post and Name of the Office Bearer:**

**Rep. to State:**

**EC Member:**

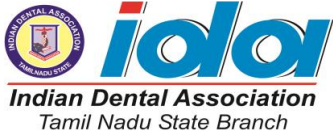


LOCAL BRANCH

**EXECUTIVE COMMITTEE MEETINGS AND ANNUAL GENERAL BODY MEETINGS**  
[PHOTOS SHOULD BE ATTACHED]

S. No	AGM/EOGM/EC	Date & Time	Venue	Total Members	Attended

**Seal & Sign of the Local Branch Secretary**



LOCAL BRANCH

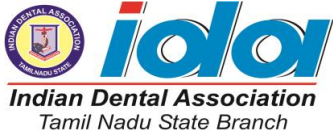
**CONTINUING DENTAL EDUCATION PROGRAMMES AND LOCAL BRANCH CONFERENCE**

[PHOTOS SHOULD BE ATTACHED]

S. No	Date & Time	Venue	Specialty	Speaker Name & Topic	Total Members	Attended

\* If you want more copy, you can Xerox this

**Seal & Sign of the Local Branch Secretary**



\_\_\_\_\_ LOCAL BRANCH

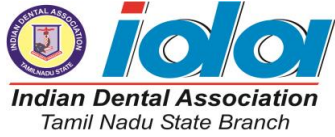
**CDH ACTIVITIES**

[COPY OF COMMUNICATIONS AND PHOTOS SHOULD BE ATTACHED]

S. No	Date & Time	Venue	Total Members	Attended	Number of Beneficiaries

\* If you want more copy, you can Xerox this

**Seal & Sign of the Local Branch Secretary**



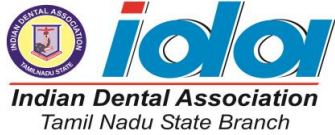
LOCAL BRANCH

**MEMBERSHIP STRENGTH AS ON JULY 31 2019**

[WILL BE CORRELATED WITH HEAD OFFICE AND STATE OFFICE RECORDS]

<b>NUMBER OF EXISTING LIFE MEMBERS</b>	
<b>NUMBER OF NEW LIFE MEMBERS</b>	
<b>NUMBER OF EXISTING ANNUAL MEMBERS</b>	
<b>NUMBER OF ANNUAL MEMBERS RENEWED</b>	
<b>NUMBER OF NEW ANNUAL MEMBERS</b>	
<b>NUMBER OF STUDENTS MEMBERS</b>	

Seal & Sign of the Local Branch Secretary



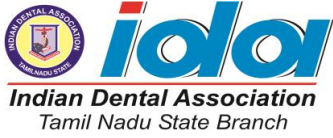
LOCAL BRANCH

JOURNAL

<b>NUMBER OF ISSUES PUBLISHED</b>	
<b>ANY SEPARATE FUNDS COLLECTED FROM MEMBERS FOR JOURNAL?</b>	<b>YES / NO</b>
<b>HAVE YOU GET SPONSORSHIP FROM COLGATE FOR THE BACK OUTER COVER?</b>	<b>YES / NO</b>
<b>NUMBER OF COPIES CIRCULATED</b>	

Seal & Sign of the Local Branch Secretary





\_\_\_\_\_ LOCAL BRANCH

**HAVE PRESIDENT/ SECRETARY ATTENDED ANY HEAD OFFICE/STATE OFFICE/LOCAL BRANCH-EC/AGM/CC/ANNUAL CONFERENCE/ANY OTHER MEETINGS & CONFERENCE**

S. No	Date & Time	Venue	Nature of Meeting

\* If you want more copy, you can Xerox this

**Seal & Sign of the Local Branch Secretary**

## Communication and Public Relation

<b>1. Have you conducted any Press Meet?</b>	
<b>2. Communication to Media People (TV, News Paper..)</b>	
<b>3. Communication to the Head Office</b>	
<b>4. Communication to the State Office</b>	
<b>5. Communication to the Other Local Branches</b>	
<b>6. Communication to Your Branch Members</b>	
<b>7. Wall Paper, Poster, Hand-Bit Notice for Public Awareness</b>	
<b>8. Have you conducted joined meeting with other Local Branch?</b>	
<b>9. Have you conducted any Family Meet?</b>	

\* Related Document should be attached.

**Seal & Sign of the Local Branch Secretary**